**2022-2023 INDUCTION/MENTORING PROGRAM**

**3:30 p.m.-5:30 p.m.**

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| **8/31/22** | **Tiers 1, 2, 3** |
| **9/14/22** | **Tier 1** |
| **9/21/22** | **Tiers 1 & 2** |
| **10/5/22** | **Tiers 1, 2, 3** |
| **10/19/22****(Closure Conference)** | **Tiers 1, 2, 3** |
| **11/9/22** | **Tier 1** |
| **12/7/22** | **Tiers 1, 2, 3** |
| **1/18/23****(New Teacher Check-In)** | **Tiers 1, 2** |
| **2/8/23****(Closure Conference)** | **Tier 1** |
| **3/1/23** **(Closure Conference)** | **Tiers 2 & 3** |
| **3/22/23** | **Tier 1** |
| **4/5/23** | **Tier 1** |
| **5/10/23** | **Tier 1, 2** |
| **5/31/23** | **Tiers 1, 2, 3** |